



**\*AMENDED**  
**DOCKET**  
**CRANSTON CITY COUNCIL**

**All matters listed are subject to a vote and/or final action unless otherwise noted)**

***MONDAY, NOVEMBER 23, 2020 at 6:30 PM***

**COUNCIL PRESIDENT MICHAEL J FARINA, PRESIDING**

***Virtual Zoom Webinar Meeting***

You are invited to a Zoom webinar.

When: Nov 23, 2020 06:30 PM Eastern Time (US and Canada)

Topic: City Council Meeting

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/85339208475?pwd=YkpqTnR3Ty9Cb2lCb3FDQU5OUc94dz09>

Passcode: 978664

Or iPhone one-tap :

US: +13017158592,,85339208475#,,,,,0#,,978664# or +13126266799,,85339208475#,,,,,0#,,978664#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782 or +1 346 248 7799 or  
+1 669 900 9128 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548  
0276 (Toll Free) Webinar ID: 853 3920 8475

Passcode: 978664

International numbers available: <https://us02web.zoom.us/j/85339208475?pwd=YkpqTnR3Ty9Cb2lCb3FDQU5OUc94dz09>

The meeting will be live streamed on YouTube

<https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

Those participating by telephone who wish to speak during the public hearing are asked to press \*9 to "raise hand" to be recognized by the Council President. Those participating via the web may utilize the "raise hand" button.

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**I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS**

## **II. PUBLIC HEARINGS**

(limited to docketed matters does not include new business for introduction)

**Written public comment to be read into the record must be submitted via email to <https://www.cranstonri.gov/city-council-contact-form/> no later than 4:00 PM on Friday, November 20, 2020. Live public comment will only be allowed by calling in to (888) 788 0099.**

## **III. RESOLUTIONS**

Resolution urging the Rhode Island Governor to place a moratorium on evictions. *Sponsored by Councilmember Vargas.* [\[click to view\]](#)

\*Resolution urging Rhode Island Governor Gina M. Raimondo to release \$150 million dollars from the CARES Act to our small business community. Sponsored by Councilmembers Brady, Paplauskas and Vargas. [\[click to view\]](#)

## **IV. REPORT OF COMMITTEES**

### **FINANCE COMMITTEE**

**(Council Vice-President Michael W. Favicchio, Chair)**

Resolution authorizing Real Estate Tax Abatements. [\[click to view\]](#)

Resolution authorizing Motor Vehicle Tax Abatements. [\[click to view\]](#)

Resolution authorizing Tangible Tax Abatements. [\[click to view\]](#)

### **ORDINANCE COMMITTEE**

**(Council Vice-President Michael W. Favicchio, Chair)**

10-20-01 Ordinance in amendment of Chapter 2.40.020 of the Code of the City of Cranston, 2005, entitled "Municipal Court" (Municipal Court Judges). Sponsored by Councilmember Stycos. *As amended in Committee 11/12/2020.* [\[click to view\]](#)

### **CLAIMS COMMITTEE**

**(Councilmember John P. Donegan, Chair)**

**Report of settled claims (*Informational purposes*):** Lisa Dwyer & Resmini Law \$7,500.00 Personal Injury; Matthew Leary \$25.00 Property Damage; Roger Desroches & Ronald J. Resmini, Ltd. \$6,000.00 Personal Injury; Liberty Mutual (Subro) \$2,320.91 Vehicle Damage.

## **V. PUBLIC HEARING**

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## **VI. ELECTION OF CITY OFFICIALS**

### *Board of Contract and Purchase*

- Appointment of Robert Santurri for (To fill the unexpired term of Michael Schlesinger ending 1/4/2021) (Councilmember Stycos)

### *Tax Assessment Board of Review:*

- Re-appointment of Michael Saccoccio for term ending November 23, 2023. (Councilmembers Farina and Favicchio)

### *Arts Commission:*

- Appointment of Nilton Cardenas for term ending November 23, 2023. (Councilmember Vargas)

## **VII. REPORT OF CITY OFFICERS**

## **VIII. EXECUTIVE COMMUNICATIONS**

Report on hiring of special counsel, consultants, etc., pursuant to Charter Section 15.05.

## **IX. COUNCIL PRESIDENT COMMUNICATIONS**

## **X. COUNCIL MEMBER COMMUNICATIONS**

### Councilmember Donegan:

- Tourism Agreement with Providence Warwick Convention & Visitors Bureau

### \*Council Vice-President Favicchio:

- Review of Online Records Project

## **XI. OLD BUSINESS**

## **XII. INTRODUCTION OF NEW BUSINESS**

**\*(for informational purposes. All new business is referred to Committee for public hearing)**

- 11-20-01 Ordinance in amendment of Title 10.32 of the Code of the City of Cranston, 2005, Entitled “Motor Vehicles and Traffic” (Scaralia & Fox Ridge Drive- 4 way stop) Sponsored by Councilmember Brady. *Referred to Ordinance Committee December 10, 2020.* [\[click to view\]](#)
- 11-20-02 Ordinance ratifying School Committee’s collective bargaining agreement with the Rhode Island Laborers District Council 1322, Tradespeople Unit (July 1, 2020 – June 30, 2021). Introduced pursuant to Charter Section 11.02.1. *Referred to Finance Committee December 7, 2020.* [\[click to view\]](#)
- 11-20-03 Ordinance ratifying School Committee’s collective bargaining agreement with the Rhode Island Laborers District Council 1322, Bus Drivers Unit (July 1, 2020 – June 30, 2021). Introduced pursuant to Charter Section 11.02.1. *Referred to Finance Committee December 7, 2020.* [\[click to view\]](#)
- \*11-20-04 Ordinance in amendment of Title 10.32 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles & Traffic” (Park Ave. and Grace St. – 4 Way Stop). Sponsored by Councilmember Germain. *Referred to Ordinance Committee December 10, 2020.* [\[click to view\]](#)
- \*11-20-05 Ordinance in amendment of Title 10.32 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles & Traffic” (Newell Rd. at Bedford Rd. Stop). Sponsored by Councilmember Germain. *Referred to Ordinance Committee December 10, 2020.* [\[click to view\]](#)

Request from National Grid for pole location at Koutsogiane Dr. *Referred to Public Works Committee 12/10/2020.* [\[click to view\]](#)

Request from National Grid for pole location at Wilbur Ave. *Referred to Public Works Committee 12/10/2020.* [\[click to view\]](#)

### **CLAIMS COMMITTEE – Thursday, December 10, 2020**

- Property Damage Claim:
  - Marvin & Cindy Urizar from alleged incident on April 20, 2020.
  - Classic Enterprises, Inc./Jeff Aloisio from alleged incident on June 9, 2020.
  - Ann Marie Rathbun from alleged incident on October 1, 2020.
  - Leonitza Luciano from alleged incident on October 13, 2020.
  - Quality Home Improvement, Inc. from alleged incident on October 23, 2020.
- Personal Injury Claim:
  - Leonitza Luciano from alleged incident on October 13, 2020.

## **XII. MISCELLANEOUS BUSINESS ON CLERK'S DESK**

RI STATE FIRE MARSHALL BLASTING PERMIT NO. 20FM-73.B1-PM

Blasting Location - 1936 Phenix Ave. – Rossi Tree Farm 10/27/2020 -11/30/2020

Blasting Company - Western Mass Blasting Corp. (*Informational Only*). [\[click to view\]](#)

The City Council's next regular monthly meeting will be held on December 14, 2020.

**Leanne Zarrella JD, City Clerk**